**Arkansas Master Gardener Rookie of the Year Award**

Submission Deadline is January 15th via email to C76RRR@gmail.com.

MG Program Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MG Program Size: 50 members or fewer \_\_\_\_\_\_\_\_\_\_ OR 51 members or more \_\_\_\_\_\_\_\_\_\_\_

Name of MG Contact Submitting Nomination: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MG Contact Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MG Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Month and Year Nominee completed Master Gardener basic training: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MG President Name: ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MG President Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MG President Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program Extension Agent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agent’s Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agent’s Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Program Extension Agent or**

**MG President Signature**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Arkansas Master Gardener Rookie of the Year Award**

**Guidelines**: Rookie (first year) Master Gardener award recognizes individuals who have provided outstanding volunteer service to the MG program, Extension Service and county. This award is open to Master Gardeners who have finished their MG basic training and completed their first-year membership certification requirements of 40 work hours and 20 education hours within 12 months of the basic training.

The **nomination must not exceed 800 words**. (Note that required nomination title, subheadings (to break up lengthy text passages) and image captions are NOT part of the document word count.)

Please submit the following information:

1. Give a description of the nominee’s impact on the Master Gardener program, explaining the nominee’s outstanding service, leadership, and overall involvement/participation benefiting the MG program, Extension Service and the community. Identify the nominee’s participation in activities, sanctioned and non-sanctioned projects, committee work, total number of work hours and total number of education hours, etc. (45 points)
2. Explain how the nominee’s outstanding contributions have impacted the MG program, Extension Service and the county. Be sure to include how the nominee’s impact was measured and evaluated. (45 points)

1. Submit a maximum of four (4) high-resolution action-oriented digital images in JPEG format embedded at the end of your nomination. Identify via captions who is in the image, the project name and site, and MG work being performed. Images should provide support, clarify and enhance the understanding of the nomination narrative. Digital images may include photographs, garden planning/layout sketches, newspaper clippings, etc. (10 points)

**Winning nominations** will be presented as a video at the AR MG State Conference, then made available statewide. The video requires an approximately 300-word script, which will be taken from the nomination. Please have numerous additional action-shot images available to enhance the video.

Recipients of the Rookie of the Year award who register and attend the Arkansas MG State Conference will receive funds to help defray the cost of the conference registration fee, up to but no more than $100. These funds will be processed following the AR MG State Conference.

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**Ensure all nomination forms are completed, signed and dated before submitting.**

**All entries must be sent electronically with 2 attachments in one email. (Create a separate email for each award category.)**

1. The completed and physically signed application form (page 1, which may be submitted as a PDF or image). This application form is used by RRR to verify nomination authenticity. The application form is not sent to the judges.
2. The completed, clearly labeled ([year], [category], [nominee] and [program name]) nomination form, including images with captions, as a Microsoft Word or Google Doc attachment. **This nominationdocument is forwarded to the judges**.

RRR prefers all program nominations be submitted on the same day.

**Submit nominations electronically via email to the AR MG County 76 Recruiting, Retention and Recognition Project at** **C76RRR@gmail.com** **by Monday, January 15th.**

**For guidance in writing effective entries (based in large part on judges’ comments), see:**

1. Arkansas Master Gardener Awards Cover Letter.
2. Checklist for Writing an Effective Arkansas Master Gardener Nomination.