

4-H Events Packet 2013

Changes to the 4-H Events Packet (Updated version coming soon)

Calendar of Events (Revised April 15, 2013)

4-H Activity Quick Reference Guide (Revised April 15, 2013)

Applications

- **Basic Arkansas Youth Application (FY4-H-655 - Word)**
- **Basic Adult 4-H Volunteer Leaders Activity Application (FY4-H-656 - Word)**
- **Arkansas Youth Leadership Activity Application (FY4-H-657 - Word)**
- **Arkansas 4-H Code of Conduct (FY4-H-686 - Word)**

Adult Volunteer Leaders and Alumni

- **Adult Leader Record Book Judging**
- **Adult Leader's Association Scholarship Application (FY4-H-131 - Word)**
- **Adult Leader - Southern Region Volunteer Leader Forum**
- **Alumni Information (FY4-H-132 - Word) (Revised)**
- **Alumni Membership (FY4-H-132 - Word)**
- **Arkansas 4-H Alumni Nomination Form (FY4-H-133 - Word)**
- **Innovative Program Grants (FY4-H-134 - Word)**
- **Adult Leaders Association Membership Form (FY4-H-637 - Word)**
- **Guidelines for Adult Leaders Association Awards**

Nomination Forms for Adult Leaders Association Awards

- **4-H Leader of the Year Nomination Form (FY4-H-135 - Word)**
- **County Extension Agent of the Year Nomination Form (FY4-H-136 - Word)**
- **4-H Program Assistant of the Year Nomination Form (FY4-H-137 - Word)**
- **Specialist of the Year Nomination Form (FY4-H-639 - Word)**
- **Alumni Search**

Awards and Recognition

- **County Honor Club**
- **State Honor Club**
- **Membership Pins Order Form**

4-H Record Book Winners

- **Governor's Award (FY4-H-144 - Word)**
- **National 4-H Congress**
- **National 4-H Congress Adult Chaperone**

Camps

- **Adventure and Challenge Camp**
- **Arkansas State 4-H Junior Camp**
- **Entrepreneur Camp**
- **Equine Camp**
- **Advanced Entrepreneur Camp**
- **Forestry and Wildlife & Forestry and Wildlife Camp Counselor Training**
- **High Adventure**
- **Leadership Workshop - Basic**
- **Leadership Workshop - Advanced**
- **One Week Jr. Camp**
- **State Camp Sessions**

Center Programs

- **ExCEL**
- **Arkansas Outdoor School**
- **SEEK**

Competitive Activities

- **Arkansas 4-H Record Books** (Revised)
- **Arkansas State Fair 4-H Day**
- **Beekeeping Essay Contest** (State and National) (Revised)
- **Broiler BBQ Contests**
- **Dairy Quiz Bowl** (National)
- **Forestry Contest** (Revised March 29, 2013)
- **Grasslands Evaluation Program** (Revised)
- **O-Rama General Information** (Revised)
- **Poster Art Contest**
- **Ross Photography Contest** (County Report Form)
- **Shooting Sports**
- **Wildlife Habitat Contest and Wildlife Habitat Contest Practice Session** (Revised)
- **Linnaean Competition** (Bug Bowl)

Leadership Opportunities & Trips for Youth

- **Ambassador Program**
- **Ambassador Re-Certification** (FY4H-138 - Word)
- **Ambassador Workshop**
- **Citizenship... Washington Focus (CWF)**
- **Kansas City 4-H Global Conference (KCC)**
- **National 4-H Council Program Assistant Positions**
- **National 4-H Conference, Washington D.C.**
- **State 4-H Officers**
- **Teen Counselor Training**
- **Teen Leader Conference**
- **Teen Stars** (Teen Star Application FY4H-139 - Word)
- **Hall of Fame** (Hall of Fame Nomination form FY4H-140 - Word)

- **Teen Star/Hall of Fame Banquet Servers**

Livestock Conferences

- **Horse Demonstration & Public Speaking**

Maps

- **Cooperative Extension Service State Office Map**
- **C. A. Vines 4-H Center Map**

Scholarships

- **College 4-H Scholarship Information** (Revised)
 - **Arkansas 4-H Scholarship Application (FY4H-635 - Word)**
 - **How to Apply for Payment**
 - **Request for 4-H Scholarship (FY4H-638 - Word)**
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4-H O-Rama Packet 2013

O-Ramas, District and State

- **O-Rama Competitive Activity Contact List** [Revised March 2013]
- **O-Rama Schedule and Guidelines** [Revised March 2013]
- **Changes to the 4-H Events Packet** (Revised)

O-Rama: District Competitive Activities

- **Agribusiness Public Speaking**
- **Animal Science**
- **Bait Casting & Game Fish ID** and **Score Sheet**
- **Bicycle**
- **Citizenship** (Revised)
- **Consumer Economics**
- **Crop & Weeds** (New - Formerly Crop & Seed I.D.)
- **Entomology: Collection** (Revised)
- **Entomology: Talk** (Revised)
- **Environmental Stewardship**
- **Fashion Revue - Purchased** and **Scorecard** (Revised)
- **Fashion Revue - Constructed** and **Scorecard** (Revised)
- **Food Fair** (Revised)
- **Forestry**
- **Gun Safety/BB Gun Marksmanship**
- **Health** [NEW March 2013]
- **Horse** (Revised)
- **Human Development**
- **Ornamental Horticulture**

- **Performing Arts: Vocal**
- **Performing Arts: Instrumental (Classical/Non-Classical)**
- **Performing Arts: Dance (Dance Arts/Popular)**
- **Pet Care**
- **Public Speaking**
- **Reel Into Sport Fishing**
- **Safety**
- **Technology Showcase**
- **Veterinary Science**
- **Wildlife**

O-Rama: State Competitive Activities

- **ATV Safety**
- **Consumer Judging**
- **Dairy Cattle Judging**
- **Food Bowl and Scorecard**
- **Grassland Plant Identification** (Revised)
- **Interior Design** (Revised)
- **Land Judging**
- **Livestock Judging**
- **Livestock Skills**
- **Parliamentary Procedure** (Revised)
- **Photography**
- **Poultry Judging**
- **Reporting**
- **Tractor**

CES-663: Method Demonstrations & Illustrated Talks (PDF Word)

Please contact your local **County Extension Office** for additional information.