

# 2025 Four States Agricultural Exposition and Conference



## VENDOR PARTICIPATION



THIS FORM MUST BE RETURNED NO LATER THAN FRIDAY, FEBRUARY 7, 2025

CONTACT NAME: \_\_\_\_\_ COMPANY NAME: \_\_\_\_\_

Address: \_\_\_\_\_  
*Street City State Zip*

Email: \_\_\_\_\_

**PLEASE CHECK ONE:**

- Booth
- Space on coliseum floor for implements, tractors, or ranch equipment
- Unable to attend, but will sponsor

**PLEASE CHECK ONE:**

- Check enclosed
- Will be mailed
- Will pay online (if checked, we will send an email with a link to pay)
- Will pay at conference (must send in this form even if paying at conference as this form is used to lay out exhibit space)

**FEE - \$200**

Checks should be made payable to: Miller County Extension Service

Checks should be mailed to: Miller County Extension Service  
1007 Jefferson Avenue  
Texarkana, AR 71854

Please note:

- 1) Door prizes may be given away if you so desire.
- 2) Exhibitors may set up on Wednesday, February 12, 2025, from 11:00 A.M. to 4:00 P.M.
- 3) Due to excessive noise from the equipment, we request that exhibitors do not remove exhibits from the conference until 2:00 PM. Thanks