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| DivLogoSep2011 | | | County Extension Council/Advisory Groups Membership List | | | | | | | | | | | | | PCT-03  Rev. 4-15-2025 | |
|  | | | **County:** | | | | | | | | | | | | | |  |
| **Name** | | **Address** | | | | **Phone #** | | | **Sex** | | | **Race/Ethnic Origin** | | **Appointed by** | | | **Term Expires** |
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| Staff Chair |  | | |  | | | | District Director | | |  | | |  |  | | |
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