Arkansas Extension Homemakers Club Membership

District	County
Club Name	**EIN** (if available)

Please list all club members. If a club officer, designate their title in the Officer column. Additional sheets may be attached if necessary. Submit annually to your FCS agent by July 1.

Member's Name	Officer

Club President's Signature:	Date:
Club Secretary's Signature:	**Date:**

The University of Arkansas System Division of Agriculture offers all its Extension and Research programs to all eligible persons without regard to race, color, sex, gender identity, sexual orientation, national origin, religion, age, disability, marital or veteran status, genetic information, or any other legally protected status, and is an Affirmative Action/Equal Opportunity Employer.